



**June**



**MONTHLY NEWSLETTER**

**A NOTE FROM MR. HOSKINS**

**JUNE 2023**

**Fri. 2nd**

3rd gr. Field Trip

**Tues. 6th**

Laker Leader Field Trip  
K Vision/hearing

**Wed. 7th**

5th Gr. Ceremony

**Thurs. 8th**

Field Day  
Hat Day

**Fri. 9th**

Last Day of School  
1/2 day-12pm dismissal

**Sun.18th**

Father's Day

**AUGUST 2023**

**Fri 11th- Sat. 12th**

9am Mom2Mom sale in  
our MS/HS building

**Wed. 23rd**

Ele Open House 2-6pm

**Mon. 28th**

First Day of school

Greetings Landmark Families,

We are in our last few weeks of the school year with June arriving. We are looking forward to learning and making memories with our students as we wrap up the school year. There will be plenty of excitement with these last few weeks such as NWEA/MStep rewards, Field Day, Field Trips, and a book fair the last week of school!

We are finishing the year with Leadership for our character trait! We feel leadership is so very important with our youth. We look forward to promoting this trait throughout our building and rewarding our students that show great leadership. Please ask your child(ren) how they were a leader at school.

A huge thanks to the families that participated in our Leader In Me Survey. We will use that information to continue to improve our Leader In Me program.

While we look forward to finishing up the school year, we will certainly miss your child(ren). We are looking forward to our summer school program and hope that all our families have a great summer. We cannot wait to see you all in the Fall!

2023 Elementary

Teacher  
of the

YEAR

Miss Jepsen

# Parent Information!

## **Jean Day Fridays and Laker Spirit Wear:**

Students in K-5 will be able to wear jeans, athletic pants or sweatpants each Friday for \$1. They may also wear Laker Spirit wear on Fridays including hoodies. There are numerous items on the Laker Spirit Wear order that can be worn any day of the week such as polos, ¼ zips, and full zips. Order forms can also be picked up at hospitality. Orders can be turned into the teacher, hospitality or Mr. Hoskins.

## **Donations:**

Landmark Academy is accepting gently used or new school appropriate clothing. If your student has outgrown clothing that you would like to donate, you can drop off to our hospitality office. Thank you!

## **Early Pick-Up Policy:**

As stated in our parent student handbook, early pickup must be done 30 min prior to the start of dismissal. 2:30pm Mon, Tue, Thur, Fri. & 12:30pm on early release Wed. Please be advised that your student's safety is our priority so we may ask to see identification from time to time (such as a driver's license or state issued ID).

## **ENROLMENT COMMITMENT FOR FALL 2023**

Thank you for your continued commitment to our school!

We are assuming you will be continuing to be a part of our Landmark family. As we plan for the 2023-2024 school year, we would like to confirm your plans to continue attending the school in the fall of 2023. We will use this information for staffing, scheduling, and opening spots for students waiting to enroll for the 2023-2024 school year.

## **COMPLETE AN ONLINE APPLICATION FOR KINDERGARTEN AND NEW SIBLING**

**ENROLLMENT:** in your Skyward Family Access > New Student Enrollment  
Contact Mrs. Harnish [harnisha@landmarkacademy.net](mailto:harnisha@landmarkacademy.net) if you need assistance.

If you will not be committing to continue your child(ren)'s enrollment with Landmark Academy for the 2023-24 school year, please let Mrs. Harnish know at [harnisha@landmarkacademy.net](mailto:harnisha@landmarkacademy.net).



# Parent Information!

## **Returnable Bottles and Cans:**

Travel club is collecting returnable bottles and cans to fund their educational trip to Spain and France. You can drop bags off at the MS/HS. Contact Mrs. Bauer if you have a lot that needs to be picked up.  
[bauera@landmarkacademy.net](mailto:bauera@landmarkacademy.net)

## **Directory Ads:**

If you would like to place an ad for your business or service in our school directory that will be distributed in April, contact Mrs. Bauer or Mr. Spencer at [bauera@landmarkacademy.net](mailto:bauera@landmarkacademy.net) or [spencerj@landmarkacademy.net](mailto:spencerj@landmarkacademy.net) by June 6th

## **Mom2Mom/Dads2 Sale & Landmark Academy Open House:**

Is scheduled for Saturday August 12th 9am to 1pm. Registration to be a vendor in the sale will open mid June. Go to [www.landmarkacademy.net](http://www.landmarkacademy.net)>Info Center>Biggest Mom 2 Mom to register. Contact Mrs. Harnish [harnisha@landmarkacademy.net](mailto:harnisha@landmarkacademy.net) if you have questions. The travel club is collecting rummage (any items) to sell from their table at the mom2mom sale. You can drop items off at the MS/HS building.

## **Family and Boat Night Parking:**

The travel club will be renting parking spots for family night Thursday July 14 and Boat Night Friday July 15 at Eastern Michigan Bank, Port Huron, corner of Water and 7th street by the 7th street bridge. Great place to access all the activities and support our Travel Club.



# COMMUNITY RESOURCES

## **Landmark Academy Food Pantry:**

Did you know that Landmark Academy has a Food Pantry? If you are in need food, personal items or toiletries, please contact Mrs. Butler in the Middle School/High school Building and she can assist you.

