Dates To Remember

- High School Graduation
- 5 **JR NHS Induction**
- 7th & 8th Grade Field 6 **Trips**
- 7-9 **HS Exams**
- Last Day of School 1/2 9 Day

Looking Ahead: Thursday, August 24 **MSHS** Orientation 1pm - 6pm

Message from Mrs. Wilton

Dear Middle and High School Families,



Thank you for partnering with us to help your child(ren) have a wonderful school year!

I have thoroughly enjoyed having your child(ren) at Landmark Academy this school year. We had another great year of growth and development. It has been exciting to go over data and talk through some of the positive trends we are seeing with our students. Our teachers continue to enhance and develop our curriculum to better meet the needs of the students. We have also continued our traditions and shared in some fun events. I hope that your child(ren) have made some wonderful memories this year.

I look forward to seeing each of you back in the fall! Please mark your calendars for our MSHS Orientation in August.

Have a relaxing and enjoyable summer break.

Mrs. Debby Wilton

OUR MISSION: Landmark Academy, recognizing the unique giftedness of the individual student, will work in cooperation with parents and the community to provide a nurturing and challenging environment that encourages academic excellence, character development, and a love for lifelong learning.



For all the latest information don't forget to connect with Landmark at:





4864 Lapeer Road Kimball, MI 48074 810-982-7210





www.LandmarkAcademy.net



Students OF THE A MONTH



6th Grade Jayce Rowe



7th Grade Courtney Downey



8th Grade Ashanti Cesaro



9th Grade Julia Kielbas



10th Grade Hayden Robb



/ 11th Grade Isabella Hreha

Charter School Week Fun!!!



Middle School Cheloie Squires



High School Natalie Stocks





"Everyone who remembers his/her own education remembers teachers, not methods and techniques. The teacher is the heart of the educational system."

~ Sidney Hook

Drama production of Football Romeo was a success!













Mark Your Calendar!

Thurs. August 24, 2023 1:00 - 6:00 p.m. 2023 - 2024 Orientation

Drop in any time to get class schedule, locker assignments, school ID,



school picture, Chromebook, meet your teachers.

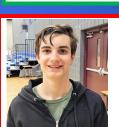
Travel Club Spring Break 2025 in Barcelona, Spain & Paris, France

Travel club is planning their next trip. Grades 7-11 can join. Parent or relative can enroll as their guest. Sign up at eftours.com/2623230SV.



Questions: contact Mrs. Bauer at bauera@landmarkacademy.net or Mr.

Spencer at spenceri@landmarkacademy.net



Congratulations
Gage Gostinger
& Wyatt Killinger!!



They both broke school records for the mile run!

High School: Gage ran a 5:44 ang

Middle School: Wyatt ran a 5:58



Casual Days

June 7: supports Class of 2024
June 8: supports Yearbook
June 9: supports Athletic
Department
All clothing must be school
appropriate

| Monday June 6 | Tues, June 7 | Wed., June 8 | Thur., June 9 | Fri., June 10 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------|-----------------------|----------------------------|
| Full School Day | Full School Day | ½ day for HS Students | ½ day for HS Students | ½ day for All Students |
| | | 7:45 - 7:55 | 7:45 - 7:55 | 7:45 - 7:55 |
| All 6 classes | All 6 classes | Homeroom/Study Hall | Homeroom/Study Hall | Homeroom/Study Hall |
| meet today!! | meet today!! | 8:00 - 9:30 | 8:00 - 9:30 | 8:00 - 9:30 |
| Regular | Regular | 1st Hour Exam | 3rd Hour Exam | 7th Hour Exam |
| J | · · | 9:45 - 11:15 | 9:45 - 11:15 | 9:45 - 11:15 |
| Schedule | Schedule | 2nd Hour Exam | 6th Hour Exam | 8th Hour Exam |
| The same of the sa | | Wed & ThurHS Students are dismissed at | | LIC atual and a that duive |
| EXAM WEEK! | | | | HS students that drive |
| - A. A. | | 11:15am. They may stay for lunch (11:15-11:47) | | dismiss at 11:15a. All |
| 0.6 = 2 0 00 0 | | in the Sm. Gym. Students who remain after | | MS & HS Students |
| The American | | 11:47a will spend afternoon in Study Hall | | dismiss at 11:45a. |

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Travel Club Fundraising

FUNDRAISING

Bottle Drive: All bottles/

cans may be dropped off at the Middle/High

School building.

Directory Ads: If you would like to place an ad for your business or service in our school directory that will be distributed at the end of June.

Collecting rummage to sell at summer Mom2Mom Sale.



Family & Boat Night Parking: TH, July 14 & Fri. July 15 at Eastern Michigan Bank, corner of Water and 7th Street. Parking available for a fee. ARKING.

Mom2Mom/Dads2 Sale & Landmark Academy Open House: Saturday, August 12.

Registration to be a vendor will open mid-June. Go to landmarkacademy.net>Info Center>Biggest Mom2Mom to register.



For information of the above please contact:

Ms. Bauer at bauera@landmarkacademy.net or

Mr. Spencer at spenceri@landmarkacademy.net



Seniors that plan to attend a college in the Fall must request a transcript through www.parchment.com.



7th Grade Field Trip Tuesday, June 6 **SC4 Challenger Learning Center**

8th Grade Field Trip **Tuesday, June 6 Bowling**



Plans for next school year

ENROLLMENT COMMITMENT FOR FALL 2023

Thank you for your continued commitment to our school!

We are assuming you will be continuing to be part of our Landmark Family. We are busy planning for the 202-2024 school year. If you will not be committing to continue your child(ren's) enrollment with Landmark Academy, please contact Mrs. Harnish.

Complete an online application for any kindergarten and/or new sibling enrollment: in your Skyward Family Access>New Student Enrollment.

Contact Mrs. Harnish harnisha@landmarkacademy.net if you need assistance.

2023-2024 Transportation Applications

Transportation applications will open at the end of July/



beginning of August. Seats are assigned on a first come, first served basis. Notice will go out using contact information in Skyward.



2023

"Now, go make interesting mistakes, amazing mistakes, make glorious and fantastic mistakes." _ Neil Gaiman



Friday, June 2: 12:00pm **MANDATORY GRADUATION PRACTICE**, in order to participate in graduation, student must attend graduation practice.



Sunday, June 4, GRADUATION: Seniors must report to Landmark by 1pm, Graduation begins at 2pm.

